

**NESHAMINY SCHOOL DISTRICT**  
**HOME SCHOOL PACKET**  
**2016 - 2017**



*For further information please contact:*

*Dr. Gloria Hancock  
Acting Superintendent of Schools  
Assistant Superintendent  
for Curriculum, Instruction and Assessment  
(215) 809-6550*



# *Neshaminy School District*

*2001 Old Lincoln Highway • Langhorne, Pennsylvania 19047-3295*

---

---

Gloria Hancock, Ed.D.  
Acting Superintendent of Schools

July 1, 2016

Dear Parent/Guardian,

Enclosed you will find an information packet to assist you in the education and training of your child/children in your home, a concept widely referred to as home schooling.

As a parent of a home schooled child, and in most instances the supervisor of his or her educational program, there are certain responsibilities that must be taken by you under the conditions set forth in section 1327 and 1327.I of the Public School Code of 1949 and amended by Act 169 in 1988. Specific guidelines outlining these responsibilities are included in this packet (Policy 533 - IV Guidelines). Also included is an Affidavit of the Supervisor of a Home School Program appropriate to each child's age and grade level.

Finally, a listing of home schooling submission dates is included, and for your convenience, a copy of the 2016-2017 Neshaminy School District calendar.

If you have any questions regarding the enclosed information, please call the Curriculum, Instruction & Assessment Department Monday through Friday from 7:30 A.M. until 3:30 P.M. at (215) 809-6550.

Yours truly,

A handwritten signature in black ink, appearing to read "Gloria Hancock".

Dr. Gloria Hancock  
Acting Superintendent of Schools  
Assistant Superintendent  
for Curriculum, Instruction & Assessment

GH:kg  
(Home Ed Packet)

## **POLICY 533 - HOME EDUCATION PROGRAM**

### **I. PURPOSE**

Home education is seen as an alternative approach to education consistent with the needs of the community and the interests of individual parents.

### **II. AUTHORITY**

The Board will authorize home education of resident pupils under the conditions set forth in Section 1327 of the Public School Code of 1949 as amended in the Senate Bill 154 of November 22, 1988.

### **III. GUIDELINES:**

1. Home education programs will be supervised by the student's parent or guardian or such person having legal custody of the child.
2. The home education supervisor will file a notarized affidavit with the Superintendent of schools or his/her designee prior to the commencement of the home education program and annually thereafter on **August 1<sup>ST</sup>** of each school year, which includes:
  - a) The name of the supervisor and a statement indicating that such person possesses a high school diploma or equivalent.
  - b) The name and age of each child in the program.
  - c) The address and telephone number of the program site.
  - d) An outline of the proposed objectives for each of the required subjects.
  - e) A statement indicating that the required subjects will be taught in the English language.
  - f) Evidence of the child's proper immunizations and a statement that the child will receive health services required for public school students.
  - g) A statement noting that all adults in the home and persons having legal custody have not been convicted, within five years of the affidavit, of criminal offenses which disqualify persons for employment in public and nonpublic schools.

## **POLICY 533 - HOME EDUCATION PROGRAM**

### **IV. GUIDELINES (continued)**

- 3.** At the elementary level, the following courses shall be taught:
  - a) English
  - b) Spelling
  - c) Reading
  - d) Writing
  - e) Mathematics
  - f) Science
  - g) Geography
  - h) History of the United States and Pennsylvania
  - i) Civics
  - j) Safety education, including regular and continuous instruction in danger and prevention of fires
  - k) Health and physiology
  - l) Physical Education
  - m) Music
  - n) Art
  
- 4.** At the secondary level, the following courses shall be taught:
  - a) English, to include language, literature, speech, and composition
  - b) Science
  - c) Geography
  - d) Social Studies, to include civics, world history, history of the United States, and Pennsylvania
  - e) Mathematics, to include general mathematics, algebra and geometry
  - f) Art
  - g) Music
  - h) Physical Education
  - i) Health and safety education, including regular and continuous instruction in the dangers and prevention of fires
  
- 5.** Instruction must include a minimum of 180 days of instruction or 900 or 990 hours of instruction at the elementary and secondary levels, respectively.
  
- 6.** A pupil in an approved home learning program may participate in PIAA and certain co-curricular school activities or listed in the attached excerpts and supplement.
  
- 7.** Shall not earn a Neshaminy diploma.

## POLICY 533 - HOME EDUCATION PROGRAM

### IV. GUIDELINES (continued)

8. The supervisor must submit required documentation to their evaluator at the end of the school year which includes: (this update to policy 533 will be made at the next policy board meeting)
  - a) A portfolio of records and materials
  - b) A log listing titles of reading materials
  - c) Samples of writing, worksheets and workbooks
  - d) If your child is in grade 3, 5, or 8, your child's portfolio must include the results of a standardized test from a Pennsylvania Department of Education approved listing of nationally normed tests listed below.
    - 1) California Achievement Test
    - 2) Comprehensive Testing Program (CTPIII)
    - 3) Comprehensive Test of Basic Skills
    - 4) Iowa Test of Basic Skills
    - 5) Metropolitan Achievement Test
    - 6) Stanford Achievement Test
    - 7) TerraNova
    - 8) Peabody Individual Achievement Test
    - 9) Wide Rang Achievement Test
    - 10) Woodcock Johnson Rev Tests of Arh
  - e) PSSA testing for grades 3, 4, 5, 6, 7, 8, 11, is not required for home school students. If you would like to have your child take PSSA testing you can make arrangements for your child to take the test at the school that your child would attend if he/she was not home schooled.
9. The supervisor must arrange for an annual written evaluation of the student's educational progress which shall be based on an interview with the child and a review of the portfolio. The evaluation shall certify whether or not an appropriate education is occurring and shall be submitted to the Superintendent of Schools or his/her designee by **June 30<sup>th</sup>** of each school year. The supervisor has the following options in selecting the evaluator but in no event shall the evaluator be the supervisor of his/her spouse:
  - a) A licensed clinical or school psychologist
  - b) A Pennsylvania certified teacher **at the appropriate level** or a non-public teacher or administrator with two years of teaching within the last ten years of **the appropriate level**. The teacher or administrator must have grading and classroom evaluation experience in a listing of academic subjects; not specialties such as art, music, physical education, health and so forth.
  - c) Another person with the agreement of Superintendent of Schools or his/her designee.

## POLICY 533 - HOME EDUCATION PROGRAM

### IV. GUIDELINES (continued)

10. Special education children may participate in a home education program if the program meets the child's needs **and is approved by a certificated special education teacher or a licensed clinical or certified school psychologist**. Written notification of this approval must be submitted with the notarized affidavit. The supervisor of the home education program can request the school district or intermediate unit to provide required services for the specific needs of a special education child. Upon agreement to provide the services, they shall be provided in the public schools or in a licensed private school.
11. If the Superintendent of Schools or his/her designee has a reasonable belief that at any time during the school year appropriate education is not occurring, he or she may request that the portfolio be submitted within 15 days (except for achievement test results) and that the evaluation be submitted within 30 days.
12. Should a home schooler enroll in the Neshaminy School District at the secondary level, the School District shall utilize locally developed criteria in order to determine the appropriate number of credits accepted. Should a conflict arise, the Superintendent of Schools or his/her designee shall make a final determination of credits acceptable to the Neshaminy School district.
13. Supervisor of home education program site, if relocating, must apply by registered mail 30 days prior to relocation, to the Superintendent of the district in which he/she currently resides requesting a letter of transfer for the home education program. (Must be issued 30 days after the receipt of registered mail request).

**Neshaminy School District  
Langhorne, PA**

**Excerpts from Board Policy #533  
Participation in PIAA Sports and Co-curricular Activities**

A pupil in an approved home education program may participate in certain District sponsored after school co-curricular activities. Co-curricular activities are defined as those listed in the collective bargaining agreement and in notices available in each school. A pupil residing in the Neshaminy School District and enrolled in a private, charter or cyber school is not eligible to participate in any Neshaminy School District sponsored after school co-curricular activities.

The after school co-curricular activities, as determined by the District must already be offered at the same level and at the same school of the home educated student. These after school co-curricular activities as judged by the building level administration and approved by the Superintendent or his/her designee will not include those activities affiliated with the curriculum offerings of the respective school.

- An updated listing of all after school co-curricular activities available to home-educated students will be available in each school.
- After school co-curricular activities may include those that are sanctioned by the Pennsylvania Interscholastic Athletic Association (PIAA). In addition to the other eligibility criteria listed herein, participation in PIAA scheduled activities will be based upon the PIAA, school and coaching eligibility guidelines and expectations set forth for all other regular enrollment students.

In order to participate in the District sponsored after school co-curricular activities program; home-educated students must abide by the following:

- The home schooled student must provide his/her own transportation to and from after school co-curricular activities not already provided to regular students. Transportation to after school co-curricular activities outside the District will be provided in like for all participants of that after school co-curricular activity. When such transportation is provided from a common location, the home schooled student must provide his/her own transportation from home to and from that common location.
- Application for participation in after school co-curricular activities can be made at the time of initial registration of the student for home education instruction (August 1). Students already enrolled in the home education must enroll by \*March 15 in the year preceding inclusion in such after school co-curricular activities for the next school year.

Application will require evidence of current home education status in the Neshaminy School District as well as evidence of all other required documentation necessary to participate in that activity.

- When home educated students are required to enter the building prior to the end of the school day in order to participate in an after school co-curricular activity, they are to report directly to the main office and be registered as “student visitors” for that period of time. This procedure must be followed without exception every day they participate.
- The administration reserves the right to terminate the participant of home educated student participation of home educated student participation in District sponsored after school co-curricular activities when conditions, in the discretion of the administration, so warrant. Parents will be notified by the administration.



**Neshaminy School District  
Langhorne, PA**

**Supplement to Board Policy #533  
Home Education Program  
PIAA and Co-curricular Offerings\***

-----  
*\*PIAA and Co-curricular activities subject to change.*

\*Participant and parent information will be available at schools  
where PIAA and Co-curricular activities are held.

**PLEASE NOTE THAT THE CO-CURRICULAR ACTIVITIES LISTED BELOW HAVE NO  
AFFILIATION WITH DAYTIME CURRICULUM OFFERINGS.**

**\*The following co-curricular activities are available to Home Educated students.**

**\*High School PIAA Athletics - subject to change:**

- |                        |                          |                     |
|------------------------|--------------------------|---------------------|
| 1. Cheerleading – Fall | 10. Basketball-Boys      | 19. Baseball        |
| 2. Cheerleading-Winter | 11. Basketball-Girls     | 20. Golf            |
| 3. Wrestlerettes       | 12. Bowling-Boys         | 21. Softball        |
| 4. Cross Country-Boys  | 13. Bowling-Girls        | 22. Tennis-Boys     |
| 5. Cross Country-Girls | 14. Track (Boys)-Winter  | 23. Tennis-Girls    |
| 6. Football            | 15. Track (Girls)-Winter | 24. Track-Boys      |
| 7. Field Hockey        | 16. Swimming-Boys        | 25. Track-Girls     |
| 8. Soccer-Boys         | 17. Swimming-Girls       | 26. Volleyball-Boys |
| 9. Soccer-Girls        | 18. Wrestling            | 27. Volleyball-Girl |

**A. \*High School Intramurals - subject to change:**

Semester 1	Semester 2
Fitness	Fitness
Ultimate Frisbee	Ultimate Frisbee
Cardio-Kick	Powder Puff Football
Basketball	Field Hockey
Powder Puff Football	Volleyball
Baseball	Weight training
Wrestling	
Soccer	

**B. \*High School Activities - subject to change**

1. Debate
2. Dramatics
3. Mathletes
4. Musical
5. Photography
6. Supt. Scholar's Bowl

**C. \*High School Clubs - subject to change:**

Art Studio	Mock Trial	Technology Students of USA
Culture	Nature	World Affairs
Dramatics	Positive Opinion	
Environmental Action	S.A.D.D.	
FBLA	Ski Club	
Graphics Arts	Stage Crew	
History	Stop Aids via Education	
Interact		

**D. \*Middle Level PIAA Athletics - subject to change:**

1. Cheerleading
2. Football (9<sup>th</sup> – 8<sup>th</sup> 110 lb.)
3. Hockey (9<sup>th</sup> – 8<sup>th</sup> – 7<sup>th</sup>)
4. Soccer (coed) (9<sup>th</sup> - 8<sup>th</sup> - 7<sup>th</sup>)
5. Basketball (Boys) 9<sup>th</sup> – 8<sup>th</sup> – 7<sup>th</sup>)
6. Basketball (Girls) 9<sup>th</sup> – 8<sup>th</sup> – 7<sup>th</sup>
7. Wrestling
8. Baseball (9<sup>th</sup> – 8<sup>th</sup> – 7<sup>th</sup>)
9. Softball (9<sup>th</sup> – 8<sup>th</sup> – 7<sup>th</sup>)
10. Track-Coed (9<sup>th</sup> – 7<sup>th</sup> & 8<sup>th</sup> combined)

**E. \*Middle School Intramurals - subject to change:**

Maple Point	Sandburg	Poquessing
Roller Hockey	Dance Team	Warm-ups
Field Hockey	Swimming	Mat Ball
Gymnastics-Dance	Ultimate Frisbee	Flag football
Football	Basketball	Wrestlerettes
Soccer	Weight Training	Soccer
Morning Intramurals	Water Aerobics	Volleyball
Drill Team	Games Club	Weight Lifting
Weight Training	Shuffleboard	Kickball
Computer Club	Science Fiction Club	
Volleyball	Ping Pong	
FBLA		

**F. \*Middle School Clubs - subject to change:**

Maple Point	Sandburg	Poquessing
S.A.D.D.	FBLA	Science Olympiad
Video Club	S.A.D.D.	S.A.D.D.
Ski Club	Ski Club	Ski Club
Peer Mediation		Math Counts
		Reading Olympics

**G. \*Middle School Activities - subject to change:**

1. Dramatics
2. Musical

**H. \*Elementary Activities - subject to change:**

**Please note:** Programs listed below are not offered at every elementary school. New activities may be added based upon faculty and student interest. Parents should confirm available activities at the time of initial Home Education registration or by March 15 in the year preceding participation in the Co-curricular activity.

**Safety Patrol WILL NOT** be offered to Home Educated students because of familiarization needs of students and staff by Safety Patrol students.

1. Children's Environmental Outreach (CEO) Club
2. Nature Club
3. Foreign Language Club (If home education parent pays contracted fee)
4. Reading Olympics
5. School Play

**I. \*District Art Show - subject to change:**

1. K-12 availability

## ELEMENTARY - SCHOOL AGE STUDENTS

### AFFIDAVIT OF THE SUPERVISOR OF A HOME EDUCATION PROGRAM

To the superintendent of the \_\_\_\_\_ School  
District \_\_\_\_\_ (name of school district)

1. I attest that I \_\_\_\_\_ am the parent, guardian or  
(name of supervisor)

legal custodian of \_\_\_\_\_, that I am the  
(name of student(s))

supervisor of the home education program and am responsible for the provision of instruction in the home education program and that I have earned a high school diploma or its equivalent evidence of which is attached. The program will be conducted at \_\_\_\_\_

(address)

The phone number at this site is \_\_\_\_\_.  
(phone number)

2. I attest that the home education program will be in compliance with Section 13-1327.1 of Pennsylvania Statutes Annotated.

3. I attest that the subjects listed in paragraph four below will be offered in the English language for a minimum of 180 days of instruction or a minimum of 900 hours.

4. I attest that the following courses shall be taught: English, to include spelling, reading, and writing; arithmetic; science; geography, history of the United States and Pennsylvania; civics; safety education, including regular and continuous instruction in the dangers and prevention of fires; health and physiology; physical education; music; and art.

5. I attest that the education objectives in the home education program are by subject area as attached to this affidavit. (attach objectives)

6. I attest that \_\_\_\_\_ has been immunized against the  
(student name(s))

following diseases and I have attached evidence thereof or said student has a medical or religious exemption pursuant to Section 1303(c) and (d) of Pennsylvania Statutes Annotated:

- a) Diphtheria
- b) Tetanus
- c) Poliomyelitis
- d) Measles (Rubella)
- e) German Measles (Rubella)
- f) Mumps

7. I attest that \_\_\_\_\_ has received the health and medical  
(student name(s))  
services required by Article XIV of the Public School Code, and I have attached  
evidence thereof or has a religious exemption under Section 14-1419 of Pennsylvania  
Statutes Annotated.

Article XIV requires that every child of school age be given by methods established  
by the State's Advisory Health Board, an annual vision test, a hearing test, a  
measurement of height and weight, tests for tuberculosis under medical supervision  
and other tests required by the Advisory Health Board. Children upon entry into  
school and in the 6th and 11th grades must have a medical examination and  
comprehensive appraisal of health by a physician. Children upon entry into school  
and in the 3rd and 7th grades must have a dental examination by a dentist. A  
comprehensive health record shall be maintained for each child.

8. I attest that no adult living in the home, including the undersigned supervisor, and no  
person having legal custody of \_\_\_\_\_

(student name (s))

has been convicted within five years of today's date of any of the following offenses  
under Title 18 of the Pennsylvania Consolidated Statutes

- |                            |  |
|----------------------------|--|
| <b>Chapter 25</b>          | <b>(relating to criminal homicide).</b>  |
| <b>Section 2707</b>        | <b>(relating to aggravated assault).</b>                                       |
| <b>Section 2901</b>        | <b>(relating to kidnapping).</b>   |
| <b>Section 2902</b>        | <b>relating to unlawful restraint).</b>  |
| <b>Section 3121</b>        | <b>(relating to rape).</b>   |
| <b>Section 3122</b>        | <b>(relating to statutory rape).</b>   |
| <b>Section 3123</b>        | <b>(relating to involuntary sexual intercourse).</b>                           |
| <b>Section 3126</b>        | <b>(relating to indecent assault).</b>   |
| <b>Section 4303</b>        | <b>(relating to concealing death of a child born out of<br/>wedlock).</b>      |
| <b>Section 4304</b>        | <b>(relating to endangering welfare of children).</b>                          |
| <b>Section 4305</b>        | <b>(relating to dealing in infant children).</b>                               |
| <b>Section 5902(b)</b>     | <b>(A felony offense) (relating to prostitution and related<br/>offenses).</b> |
| <b>Section 5903(c) (d)</b> | <b>(relating to obscene and other sexual materials).</b>                       |
| <b>Section 6301</b>        | <b>(relating to corruption of minors).</b>                                     |
| <b>Section 6312</b>        | <b>(relating to sexual abuse of children).</b>                                 |

\_\_\_\_\_  
**Signature of Affiant**

**Attachments:**  
**Education objectives by subject matter**  
**Evidence of immunization**  
**Evidence of Health and Medical Services**

Sworn to and subscribed before me this

\_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

GH:kg (Home Ed. Packet)

\_\_\_\_\_  
Notary Public

**SECONDARY - SCHOOL AGE STUDENTS**

**AFFIDAVIT OF THE SUPERVISOR OF A HOME EDUCATION PROGRAM**

To the superintendent of the \_\_\_\_\_ School  
District (name of school district)

1. I attest that I \_\_\_\_\_ am the parent, guardian or  
(name of supervisor)

legal custodian of \_\_\_\_\_, that I am the  
(name of student(s))

supervisor of the home education program and am responsible for the provision of  
instruction in the home education program and that I have earned a high school  
diploma or its equivalent evidence of which is attached. The program will be  
conducted at \_\_\_\_\_

(address)

The phone number at this site is \_\_\_\_\_.

(phone number)

2. I attest that the home education program will be in compliance with Section 13-1327.1  
of Pennsylvania Statutes Annotated.

3. I attest that the subjects listed in paragraph four below will be offered in the English  
language for a minimum of 180 days of instruction or a minimum of 900 hours.

4. I attest that the following courses shall be taught: English, to include spelling,  
reading, and writing; arithmetic; science; geography, history of the United States and  
Pennsylvania; civics; safety education, including regular and continuous instruction in  
the dangers and prevention of fires; health and physiology; physical education; music;  
and art.

5. I attest that the education objectives in the home education program are by subject  
area as attached to this affidavit. (attach objectives)

6. I attest that \_\_\_\_\_ has been immunized against the  
(student name(s))

following diseases and I have attached evidence thereof or said student has a medical  
or religious exemption pursuant to Section 1303(c) and (d) of Pennsylvania Statutes  
Annotated:

- a) Diphtheria
- b) Tetanus
- c) Poliomyelitis
- d) Measles (Rubella)
- e) German Measles (Rubella)
- f) Mumps

7. I attest that \_\_\_\_\_ has received the health and medical  
(student name(s))  
services required by Article XIV of the Public School Code, and I have attached  
evidence thereof or has a religious exemption under Section 14-1419 of Pennsylvania  
Statutes Annotated.

Article XIV requires that every child of school age be given by methods established  
by the State's Advisory Health Board, an annual vision test, a hearing test, a  
measurement of height and weight, tests for tuberculosis under medical supervision  
and other tests required by the Advisory Health Board. Children upon entry into  
school and in the 6<sup>th</sup> and 11<sup>th</sup> grades must have a medical examination and  
comprehensive appraisal of health by a physician. Children upon entry into school  
and in the 3<sup>rd</sup> and 7<sup>th</sup> grades must have a dental examination by a dentist. A  
comprehensive health record shall be maintained for each child.

8. I attest that no adult living in the home, including the undersigned supervisor, and no  
person having legal custody of \_\_\_\_\_  
(student name (s))  
has been convicted within five years of today's date of any of the following offenses  
under Title 18 of the Pennsylvania Consolidated Statutes

- |                            |  |
|----------------------------|--|
| <b>Chapter 25</b>          | <b>(relating to criminal homicide).</b>  |
| <b>Section 2707</b>        | <b>(relating to aggravated assault).</b>                                       |
| <b>Section 2901</b>        | <b>(relating to kidnapping).</b>   |
| <b>Section 2902</b>        | <b>relating to unlawful restraint).</b>  |
| <b>Section 3121</b>        | <b>(relating to rape).</b>   |
| <b>Section 3122</b>        | <b>(relating to statutory rape).</b>   |
| <b>Section 3123</b>        | <b>(relating to involuntary sexual intercourse).</b>                           |
| <b>Section 3126</b>        | <b>(relating to indecent assault).</b>   |
| <b>Section 4303</b>        | <b>(relating to concealing death of a child born out of<br/>wedlock).</b>      |
| <b>Section 4304</b>        | <b>(relating to endangering welfare of children).</b>                          |
| <b>Section 4305</b>        | <b>(relating to dealing in infant children).</b>                               |
| <b>Section 5902(b)</b>     | <b>(A felony offense) (relating to prostitution and related<br/>offenses).</b> |
| <b>Section 5903(c) (d)</b> | <b>(relating to obscene and other sexual materials).</b>                       |
| <b>Section 6301</b>        | <b>(relating to corruption of minors).</b>                                     |
| <b>Section 6312</b>        | <b>(relating to sexual abuse of children).</b>                                 |

\_\_\_\_\_  
**Signature of Affiant**

**Attachments:**  
**Education objectives by subject matter**  
**Evidence of immunization**  
**Evidence of Health and Medical Services**

Sworn to and subscribed before me this  
\_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_

GH:kg (Home Ed. Packet)

\_\_\_\_\_  
Notary Public

# NESHAMINY SCHOOL DISTRICT HOME SCHOOL PROGRAM



## Student Bio Sheet 2016 - 2017

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_

**AGE** \_\_\_\_\_ **GRADE** \_\_\_\_\_

**NAME OF SCHOOL YOUR CHILD WOULD HAVE  
ATTENDED IN NESHAMINY SCHOOL DISTRICT**

\_\_\_\_\_  
(Please Type or Print All Information)



# HOME SCHOOL PROGRAM

## CHECKLIST 2016-2017

**Evaluation**

\_\_\_\_\_

**Affidavit of the Supervisor of Home Education Program  
(Notarized)**

\_\_\_\_\_

**Educational Objectives  
(Submit 1 set for each child)**

\_\_\_\_\_

**Special Ed. Program Approval Form  
(If Applicable)**

\_\_\_\_\_

**Curriculum Materials  
(Optional)**

\_\_\_\_\_

**Physical  
(for students entering school and at grades 6 and 11)**

\_\_\_\_\_

**Dental Reports  
(for students entering school and at grades 3 and 7)**

\_\_\_\_\_

**Diploma or Transcripts of the Supervisor of  
Home Education Program**

\_\_\_\_\_

**Student Bio Sheet**

\_\_\_\_\_

GH:kg

## **2016-2017 HOME SCHOOL SUBMISSION DATES**

### **AUGUST 1, 2016**

A **notarized** affidavit of the Supervisor of A Home Education Program, educational objectives, any curriculum materials (optional), and Physical and Dental examination reports\* must be submitted to the Curriculum, Instruction and Assessment Department at the Neshaminy School District, 2001 Old Lincoln Highway, Langhorne, Pennsylvania 19047.

### **JUNE 30, 2017**

All evaluations for the 2015-2016 school year indicating that an appropriate education program has been observed must be submitted to the Curriculum, Instruction & Assessment Department.

### **PLEASE NOTE:**

*No Home School Program will be approved after the start of the 3<sup>rd</sup> marking period of any school year. The cutoff for the 2016-2017 year is February 2<sup>nd</sup>. Any requests made after the February 2<sup>nd</sup> deadline are subject to review by the Curriculum, Instruction & Assessment Department.*

\*Pennsylvania Department of Education now requires that *Home School students must be tested with a nationally normed standardized test for grades 3, 5, 8. The results for all tests are to be submitted with your child's evaluation.* Tests shall not be administered by the child's parent or guardian.

**\*Physical Examinations** are requested for students entering school and at grades 6 and 11.

**\*Dental Examinations** are requested for students entering school and at grades 3 and 7.



# NESHAMINY SCHOOL DISTRICT 2016 - 2017 SCHOOL CALENDAR



## SEPTEMBER 2016

S	M	T	W	T	F	S
8/28	8/29	8/30	8/31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
					S22	T24

8/29 & 8/30 Mon., Tues. ~ No School/Teacher Professional Development Day (PD)  
8/31 Wednesday ~ First Day for Students Grades Kdgn., 5th, 9th report to school  
9/1 Thursday ~ All Students Report  
9/5 Monday ~ Labor Day (District Closed)

## OCTOBER 2016

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31				S18	T18

10/3 & 10/4 Mon. & Tues. ~ Rosh Hashanah (Schools Closed)  
10/12 Wednesday ~ Yom Kippur (Schools Closed)

## NOVEMBER 2016

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
					S19	T19

11/8 Tues. ~ No School/Election Day/Teacher PD/Act 80 Day  
11/11 Fri. ~ Veterans Day Observation (District Closed)  
11/22 Tues. ~ No School for Elem. & Kdgn. Students. Elem. Conferences for grades K-5 (Elementary Act 80 Day)  
11/23 Wed. ~ No School/Secondary Teacher PD/Act 80 Day  
11/24 & 11/25 Thurs., Fri. ~ Thanksgiving (District Closed)

## DECEMBER 2016

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
					S16	T16

12/23, 26, 27, 30 ~ Christmas/New Year's Recess (District Closed)  
12/28, 12/29 ~ Christmas Recess (Schools Closed)

## JANUARY 2017

M	T	W	T	F	S
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31					
				S20	T20

1/2 Monday ~ New Year's Recess (District Closed)  
1/16 Monday ~ Martin Luther King Day (Schools Closed)

## FEBRUARY 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				
					S19	T19

2/20 Monday ~ President's Day (District Closed)  
2/21 Tuesday ~ No School/Teacher PD/Act 80 Day

## MARCH 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
					S23	T23

## APRIL 2017

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30					S16	T16

4/10 Monday ~ No School/Teacher PD/Act 80 Day  
4/11 Tuesday ~ Easter Recess (Schools Closed)  
4/12 Wednesday ~ Easter Recess (Schools Closed)  
4/13 & 4/14 Thurs. & Fri. ~ Easter Recess (District Closed)

## MAY 2017

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
					S22	T22

5/16 Tuesday ~ No School/Election Day/Teacher PD/Act 80 Day  
5/29 Monday ~ Memorial Day (District Closed)

## JUNE 2017

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
					S10.5	T12

6/14, 15, 16 Wed., Thurs., Fri. ~ \* = half days for students, full days for teachers  
6/16 Friday ~ Last Day for Students  
6/16 Friday ~ Last Day for Teachers

First Day/Students - ☐  
No School/Teacher Professional Development (PD) - ☐  
School In Session for all Secondary Students - ☆  
Schools Closed - Student/Teacher Holiday - △  
District Closed/All Staff Holiday - ○

Graduation: June 2017 to be determined.

S = Student /185.5 ~ Total Student Days for Grades Kdgn., 5, 9  
S = Student /184.5 ~ Total Student Days for Grades 1, 2, 3, 4, 6, 7, 8, 10, 11, 12  
(Includes 6 Act 80 Days for Elementary Students and 5 Act 80 Days for Secondary Students)  
T = Teacher/189 ~ Total Teacher Days

